

State of Alaska  
Department of Fish and Game  
Nomination for Waters  
Important to Anadromous Fish

AWC Volume SE SC SW W AR IN USGS Quad Craig C-3  
Tributary to 102-70-10580-2035-3013-4009  
 Anadromous Water Catalog Number of Waterway  
 Name of Waterway \_\_\_\_\_ USGS name \_\_\_\_\_ Local name \_\_\_\_\_  
 Addition X Deletion \_\_\_\_\_ Correction \_\_\_\_\_ Backup Information \_\_\_\_\_

For Office Use

Nomination # <u>97 099</u>	<u>Lana H. Anderson</u> <u>12-31-96</u> Regional Supervisor Date
Revision Year: <u>97</u>	<u>Ed Wain</u> <u>2/10/97</u> OKLH Date
Revision to: Atlas _____ Catalog _____	<u>2. Drone</u> <u>12/8/97</u> Drafted Date
Both <u>X</u>	
Revision Code: <u>A-2</u>	

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Migration	Anadromous
<u>Coho</u>	<u>5/14/96</u>		<u>X</u>		
<u>DV</u>	<u>5/14/96</u>		<u>X</u>		

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as any other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: 2 Traps set below baffled CMP; Zero fish in 1st trap  
and 2 co and 4 DV in second  
1 trap set above CMP - 2 coho

Tributary to south end of east Balls Lake (Thorne River) ALASKA DEPT. OF FISH & GAME

Name of Observer (please print) Jack Gustafson  
 Date: 5/14/96 Signature: Jack Gustafson REGION II HABITAT AND RESTORATION DIVISION  
 Address: 2030 Seal Level Dr. Suite 205  
Ketchikan, AK 99901

This certifies that in my best professional judgement and belief the above information is evidence that this waterbody should be included in or deleted from the Catalog of Waters Important for Spawning, Rearing or Migration of Anadromous Fishes per AS 16.05.870.

Signature of Area Biologist: Jack Gustafson

Rev. 7/93



ADD STREAM 102-70-10580-  
2035-3013-4009  
w/ cor

FINAL

TES  
E INTERIOR  
JRVEY

R 81 E 55' R 82 E 50' (CRAIG D-3) R 82 E





